朝鮮日報 夕刊第六面合刊

社說

勞農露西亞와 土耳其의 接近

近東의 新形勢

一

오래동안 問題되든「모술」油田의 歸屬은 今月十六日 國際聯盟理事會에서 決定發表하엿다 그에依하면「모술」油田은「이락」國에所屬되고 英國은「이락」國과 새로條約을締結하야 二十五年間「이락」國의委任統治를 擔當하기로되엿다 中間에「이락」國이라는所謂「國」이 介在하여잇슴으로 조금明瞭를 減殺하는것갓지마는「이락」國이라는것은 그것이 設或外形上 獨立國으로잇더라도 英國의手中에잇는一人形에지나지못하는 것인데 더군다나 國際聯盟에서 英國의委任統治權을認定하엿슨즉「모술」油田은 바로英國에歸屬된것으로볼수잇다

二

이油田에關하야는 土耳其와 英國間에 오래동안論爭의中心點이되엿섯든것인대 只今畢竟 英國에歸屬하게되엿다 그러나 土耳其代表는 이國際聯盟理事會의決定에 不服하는뜻을聲明하고 土耳其國民은英國의態度에憤慨하고 따라서國際聯盟이라는것이 決코弱少民族의利益을擁護하는것이 아니라는것을 明白히認識하게되엿다 그리하야 土耳其內에서는 反英的 따라서反國際聯盟的運動을 보게되엿다 그리하야 土耳其는 或은亞細亞聯盟도 主張하고 또는 쏘베트聯合과接近하는態度를取하게되엿다 本來英國과露國은 犬猿의사이엿섯다 그리하야 그兩國은近東에잇서서 中東에잇서서 恒常衝突하고잇섯다 그리하다가 世界大戰이이러남에當하야 當面의敵인獨逸을 壓迫하기爲하야 露西亞로하여금 番犬의勞를다하게함이必要하엿슴으로 英國은露國과 密約을締結하야 土耳其의首府되는 君府를露西亞에讓與하기로하엿섯다

三

그리하엿스나 革命後의露西亞는 모든密約을公布하여버리고 또戰爭을單獨으로 終結하고 그의際榜하는世界革命을遂行하기爲하야 弱少民族을煽動하야 侵略國에反抗하게하엿다 함으로 英國과露國과의關係는 從前보답도더 險惡하게되엿다 露西亞는또土耳其의民族運動을 援助한바도잇섯다 그럼으로英國에서는 土耳其를아조 쏘베트露西亞便으로驅逐하여버림은 그의不利益인故로 土耳其는얼마음鬱柔하는態度를取하여왓섯다 그러나『모술』油田에對하여는 그食指가 움직이지아니할수업섯다 그리하야 오래土耳其와싸운結果 畢竟은英國이 그것을차지하게되엿섯다

四

土耳其는 國際聯盟에斷念하고 쏘베트聯合便으로 가기로하엿다 그리하야 來年四月에는 土耳其大統領『케말、파샤』가 쏘베트露西亞首府『모스크바』를 訪問하기로하엿다한다 여러가지條約이締結되며또締結되려꾀한바잇슴을傳한다 이것은近東의形勢가 一變함을말하는바이다 土耳其는 歐羅巴

戰勝한奉天軍에 新舊兩派對立

奉天派前途의重大暗影

奉軍內舊派의擡頭

戰勝을機會로勢力鬪爭

奉天軍의論功行賞

吉林軍이第一功勞者

露土間의秘密條約

武器供給에關한條項

合同非合同 兩派格鬪

本黨幹部室에서

結局不解散乎

政府及憲政會觀測

（東京電） 常任委員長問題는 憲政會의主張과가티決定되엿슴으로政府及憲政會에서는大槪解散치안코順行되리라고觀測하는 모양이나然이나來年으로밀리운 稅制整理及關稅改正의兩特別委員長問題에對하여는本黨側이憲本接近의實行을表示한以上稅制委員長은本黨에與하려는意見이 만흔모양이더라

憲政會幹部會

委員長問題協議

（東京電） 憲政會는常任委員長問題에關하야二十八日午前八時內相官邸에서最高幹部會를開

樞府副議長

二十八日親任式

鹽販賣價格

二十八日發表

憲政會의樂觀

校長과訓導가 事務室에서格鬪

漆谷公普에無端한風波

少年少女의 雄辯大會禁止

靑年俱樂部組織

貴州記者團

創立總會는來一月二日

咸興에 鐵工同盟

咸興繩叺組合 成績良好

北鮮沿海의 漁船遭難統計

眞狀을 調査코저

金化幼年學園 歌劇大會

元山靑聯臨總

平壤部隊歸還은 二十九日着列車로

星州大講演 警察이延期

旌善幼園後援

五郡聯合의 救貧歌劇 廿八日開城에

文川에 桑蠶品評終了

亭子浦에서 郵電設置力圖

淸道靑年諸君에게

◇諸君아이제부터覺醒하여라 우리의責任이얼마나重大한가? 遲滯말고團結하야우리民族과社會를爲하야活動하며奮鬪努力하며저ㅣ주린가슴을웅켜쥐고有産階級에搾取되여엇지할줄모르고彷徨하는同胞를救護하자ㅣ諸君아長後의一言을付託하는바는筆者의愚論을鼻笑하지말고團結하야奮鬪하자! 어린諸君아

（淸道李泰節）

永川水道計劃

順寧思想講演

馬山年末警戒

昆明面 面民大會

乙丑靑年革新

文川機業修了式

審問中의 銀尺面長

鳳山養蠶獎勵

晋州勞働 親睦會發起

書畵展覽發起

淸道學院

幼園設立準備

內示된 平壤豫算

總額九十萬圓

金浦水災救金 第一回分給

馬山宣話大會

瑞山勞學

會舘燒失後 復興部를設置

江界渭原間

龍源公校에서 主婦講習開催

順天勞働學院竣工

一月六日落成式

永明校의昇格

多期放學中 英陽學生巡講

華川靑年臨總

一里에二夜學

地方經濟

叺生産으로 星州가第一位

元山市場物價

勞農學友會創立

寸鐵

The Korea Daily News.

Seoul, Korea, Tuesday, Dec. 29th, 1925.

SOCIALISM AND CHRISTIANITY. (4)

By Lee Sung-keun.

III. The third reason why the radical leaders of social movement deny Christianity is that the Christian leaders, like narcotic soul-poison, blind the consienses of people who are under the oppression of capitalists and tyrants. By preaching of the Christian leaders the common people could not raise a rebellion, but patiently endured expecting the reward in the world to come. It is a distinct of act that even the Christian leaders misunderstood the real teachings of Christ, and misrepresenteds the social gospel of Christ. The Christian Church is ashamed for such wrong teachings of the Christian leaders but not for the gospel of Christ.

Is it reasonable to deny the value of Christ's teaching on account of the wrong conceptions of the Christian leaders?

IV. The last reason why they deny Christianity is that all the moral sins, such as stealing, killing, and adultry etc, are due to the social cause and not to the sins of individuals. By reporting the social order and the environment all the moral evils will be done away. Therefore Christianity is not necessary. With the scientific investigation by recent sound pshychologists we grant that a large percentage of crimes will be cancelled by reforming the present social order.

The great question is how to reform the present industrial system in order to abolish the poverty as I mentioned above.

There are those who expect the highly developed moral character in people by mere social outward reform. There are those who expect the triumph of reghteousness in political and economic affairs from conversion of individuals. Both ran extremely in opposite direction. Both processes must work harmoniously together.

I wish to show by a short sketch of the present three industrial systems advocated by the present leaders of social movements in order to show the attitude of Christians to the industrial system

社會主義와耶蘇敎 (四) 李承根